

# **LAKE MARY CITY COMMISSION**

**Lake Mary City Hall  
100 N. Country Club Road**

**Regular Meeting  
AGENDA  
JUNE 04, 2015  
7:00 PM**

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes: May 21, 2015
6. Special Presentations
  - A. Lifesaving Award - Officer Ron Tomassi, Lake Mary Police Department
  - B. Proclamation - Code Enforcement Officer Appreciation Week
7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.
8. Unfinished Business - none
9. New Business
  - A. Resolution No. 964 - Granting Duke Energy an Easement for the placement of lights in the new parking lot for the Community Center (Bruce Paster, Public Works Director)
  - B. Conditional Use Approval to allow a childcare center/private school (Florida Autism Center) in the PUD Zoning District, 791 Rinehart Road, Florida Autism Center/Todd Bullock, applicant (Public Hearing) (quasi-judicial) (Steve Noto, Deputy City Planner)
  - C. Request for Site Plan approval with variances for Lake Mary Pediatric Medical Office, 105 S. Country Club Road, Urgent Care Developers of W. Lake Mary, LLC, applicant (Public Hearing) (quasi-judicial) (Steve Noto, Deputy City Planner)

- D. Ordinance No. 1526 - Rezoning from Planned Unit Development (PUD) to PUD (Revision to adopted Rinehart Place Final PUD), related to the proposed development of a Florida Hospital emergency medical facility, 950 Rinehart Road, Kimley-Horn & Associates, Inc./Jonathan Martin, P.E. for Adventist Health System/Sunbelt, Inc., applicant - First Reading (Public Hearing) (quasi-judicial) (Gary Schindler, City Planner) (Postponed 5/21/15)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval - None

- B. Items for Information

- a. Police Pension information

12. Mayor and Commissioners Report – (2)

13. City Attorney's Report

14. Adjournment

**THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE**

**Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.**

**If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.**

**NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.**

**UPCOMING MEETINGS: June 18, 2015**