

# LAKE MARY CITY COMMISSION

Lake Mary City Hall  
100 N. Country Club Road

Regular Meeting  
AGENDA  
DECEMBER 1, 2016  
7:00 PM

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes:
  - A. November 3, 2016
  - B. November 17, 2016 - Strategic Workshop
6. Oath of Office
  - A. Mayor David J. Mealor
  - B. Commissioner Gary L. Brender, Seat 1
  - C. Commissioner Sidney C. Miller, Seat 3
7. Special Presentations
  - A. Citizen Lifesaving Awards - Dianne Piercy, Debra Shrock, and Nicole Rinto
  - B. Medal of Valor - Officer Harold Langworthy
8. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.
9. Unfinished Business - None
10. New Business
  - A. Ordinance No. 1555 - Imposing a Moratorium on Medical Cannabis Activities - First Reading (Public Hearing) (John Omana, Community Development Director) (Legislative)

- B. Release of Maintenance Bond for Pine Tree Terrace (Steve Noto, City Planner)
- C. Release of Maintenance Bond for Waterside (Steve Noto, City Planner)
- D. City of Sanford and City of Lake Mary Sewage Capacity Agreement (Dianne Holloway, Finance Director)
- E. Ordinance No. 1556 - Amending the City of Lake Mary Firefighters' Retirement System - First Reading (Public Hearing) (Dianne Holloway, Finance Director)

11. Other Items for Commission Action

12. City Manager's Report

- A. Items for Approval
  - a. Senior Center Interior Renovation Contract
  - b. Mutual Aid Agreement with Orange County Sheriff's Office
  - c. Bus Stop and Shelter Removal
  - d. Surplus of Turnout Gear
- B. Items for Information
- C. Announcements

13. Mayor and Commissioners Report - 3

14. City Attorney's Report

15. Adjournment

**THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE**

**Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.**

**If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.**

**NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.**

**UPCOMING MEETINGS: December 15, 2016**