

# **LAKE MARY CITY COMMISSION**

**Lake Mary City Hall  
100 N. Country Club Road**

**DECEMBER 03, 2015**

**Work Session  
AGENDA  
5:00PM**

## **ITEMS FOR DISCUSSION**

1. Review of Downtown Development Plan relating to large parcels
2. Options for aquatic weed control in private lakes

**Regular Meeting  
AMENDED AGENDA  
7:00 PM**

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes: November 19, 2015
6. Special Presentations
  - A. Lifesaving Award - Officer Bernard McPherson
  - B. Recap of the 2015 Lake Scary 5k - Lake Periman and Daniel Lopez
7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.
8. Unfinished Business
  - A. Ordinance No. 1534 - Rezone .35 acres of property located at 138 W. Crystal Lake Ave. from R-1A, Residential, to DC, Downtown Centre; Shaw Construction

Management Services, applicant - Second Reading (Public Hearing) (Steve Noto, City Planner)

9. New Business

- A. Final Plat for the 16-Lot Crystal Reserve Subdivision; Pulte Homes Corporation, applicant (Public Hearing) (Steve Noto, City Planner) (**Postponed 11/19/15; Request by Developer to postpone until 12/17/15**)
- B. Resolution No. 975 - Qualified Target Industry (QTI) for Axiom Healthcare Pharmacy, Inc. and Approval of Expenditures as Required Local Financial Support for this State Administered Incentive (Tom Tomerlin, Economic Development Manager)
- C. Ordinance No. 1535 – Amending Chapter 53 of the City’s Code of Ordinances to establish customer user rates and charges for wastewater services provided by the City of Sanford to users located within the incorporated area of the City of Lake Mary – First Reading (Public Hearing) (Dianne Holloway, Finance Director)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval
  - 1. Surplus Fleet Automobile Lift
- B. Items for Information
- C. Announcements

12. Mayor and Commissioners Report

13. City Attorney's Report

14. Adjournment

**THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE**

**Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.**

**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.**

**If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the**

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**testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.**

**NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.**

**UPCOMING MEETINGS: December 17, 2015**