

LAKE MARY CITY COMMISSION
Lake Mary City Hall
100 N. Country Club Road

April 18, 2013

Regular Meeting
7:00 P. M.
(or as soon thereafter as possible)

AGENDA

- I. Call to Order
- II. Moment of Silence
- III. Pledge of Allegiance
- IV. Roll Call
- V. Approval of Minutes: March 21, 2013
- VI. Special Presentations
 - A. Proclamation – Children’s Mental Health Month – The Children’s Cabinet of Seminole County
 - B. Proclamation - North American Occupational Safety and Health Week
 - C. Proclamation – Florida Letter Carriers Food Drive Day
- VII. Unfinished Business
 - A. Ordinance No. 1480 - Final Waterside Planned Unit Development (PUD), located at 1255 & 1275 W. Lake Mary Boulevard; ZDA, LLC/Allan Goldberg, applicant – Second Reading (Public Hearing) (Gary Schindler, City Planner) (postponed 3/21/13)
 - B. Request for Preliminary Subdivision Approval for Waterside Planned Unit Development (Public Hearing) (Gary Schindler, City Planner) (postponed 3/21/13)
- VIII. New Business
 - A. Approval of Jobs Growth Incentive (JGI) Program Interlocal Funding Agreement for Digital Risk, LLC (Jackie Sova, City Manager)
 - B. Ordinance No. 1485 - Revisions to Section 154.21 of the Code of Ordinances related to mobile food vendors – First Reading (Public Hearing) (Gary Schindler, City Planner)
 - C. Ordinance No. 1486 – Revision to Section 154.67 (G)(2) of the Code of Ordinances, parking standards for the West Village of the Downtown Centre Zoning District – First Reading (Public Hearing) (Gary Schindler, City Planner)

- D. Ordinance No. 1487 - Revision to Section 154.67 (F) (5) of the Code of Ordinances, City constructed parking spaces in the Downtown Centre Zoning District – First Reading (Public Hearing) (Gary Schindler, City Planner)
- E. Request for Final Plat approval for Lake Mary Professional Offices Project 155-185 Middle Street (Public Hearing) (Steve Noto, Planner)
- F. Resolution No. 921 – Amending FY 2013 Budget to provide for annual Law Enforcement Trust Fund Donations (Steve Bracknell, Police Chief)

IX. Citizen Participation

X. Reports:

- A. City Manager
- B. Mayor
- C. Commissioners (1)
- D. City Attorney
 - 1. Extension to Contract to purchase property from Harriet Mixon

XI. Adjournment

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room.

UPCOMING MEETINGS: May 2, 2013