

LAKE MARY CITY COMMISSION
Lake Mary City Hall
100 N. Country Club Road

Regular Meeting
AMENDED AGENDA
MAY 19, 2016
7:00 PM

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call
5. Approval of Minutes: May 5, 2016
6. Special Presentations
 - A. Special Recognition: Pfc. Ionut "Romy" Komives - Lake Mary Police Department
 - B. City Employee of the First Quarter - Pfc. Ionut "Romy" Komives - Lake Mary Police Department
 - C. Presentation of leather helmets in recognition of 10 years of service - Lake Mary Fire Department:
 - a. Donnie Mathis, Firefighter/Paramedic
 - b. Brandon Zumbrum, Firefighter/Paramedic
 - c. Jason Roberts, Firefighter/EMT
 - d. Kyle Fuller, Firefighter/EMT
7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.
8. Unfinished Business
 - A. Ordinance No. 1541 - Providing for bear-proof commercial containers and carts for collection services and establishing a service fee for those services in the West Seminole County Urban Bear Management Area (WSCUBMA) - Second Reading (Public Hearing) (Dianne Holloway, Finance Director)
 - a. Resolution No. 981 - Establishing customer charges for solid waste collection of commercial bear-proof containers, commercial garbage carts and courtesy service of commercial garbage carts

9. New Business

- A. Weldon Boulevard Streetscape Project - Agreement between the US 17-92 Community Redevelopment Agency and the City of Lake Mary (Tom Tomerlin, Economic Development Director)
- B. Uber Pilot Project Agreement between Uber Technologies, Inc., and the City of Lake Mary. Interlocal Agreement between Cities participating in the Uber Pilot Project (Tom Tomerlin, Economic Development Director)
- C. Resolution No. 982 - Accepting Improvements and Approving a Utility Easement for Feather Edge Condominium Association and Feather Edge II Condominium Association (Bruce Paster, Public Works Director)
- D. Ordinance No. 1542 - Amending Chapter 130 of the Code of Ordinances entitled "General Provisions" to repeal Sections 130.01 - 130.05 and amend Section 130.06 and adding a new section governing curfews- First Reading (Public Hearing) (Jackie Sova, City Manager)
- E. Ordinance No. 1543 - Repealing Chapter 131 of the Code of Ordinances entitled "Morals and Gambling" - First Reading (Public Hearing) (Jackie Sova, City Manager)
- F. Ordinance No. 1544 - Repealing Chapter 133 of the Code of Ordinances entitled "Safety" - First Reading (Public Hearing) (Jackie Sova, City Manager)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval
 - a. Surplus of several water and sewer maintenance items
- B. Items for Information
 - a. Monthly Department Reports - March & April
- C. Announcements

12. Mayor and Commissioners Report (4)

13. City Attorney's Report

14. Adjournment

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.

UPCOMING MEETINGS: June 2, 2016