

**LAKE MARY CITY COMMISSION**

**NOVEMBER 05, 2015  
Lake Mary City Hall  
100 N. Country Club Road**

**Work Session  
AGENDA  
5:30PM**

**Items for Consideration**

1. Interstate 4 – Beyond the Ultimate
2. U. S. 17-92 & Weldon Boulevard Gateway Project
3. Heritage Park Phase 2 Concept

**“Special Called” Meeting  
AGENDA  
6:30PM**

1. Call to Order
2. Roll Call
3. New Business
  - A. Swearing In:
    - a. Commissioner George Duryea - The Honorable Judge Donna McIntosh
    - b. Commissioner Jo Ann Lucarelli - The Honorable Retired Judge Thomas Freeman
4. Adjournment

There will be a small reception in the Conference Room immediately following Swearing In.

**Regular Meeting  
AGENDA  
7:00 PM**

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance
4. Roll Call

5. Approval of Minutes: October 1, 2015

6. Special Presentations

- A. Lake Mary Heathrow Festival of the Arts - DeLores Lash
- B. Proclamation - Pancreatic Cancer Awareness Month and World Pancreatic Cancer Day
- C. Proclamation - National American Indian Heritage Month

7. Citizen Participation - This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.

8. Unfinished Business

9. New Business

- A. Resolution No. 972 - Revise Neighborhood Beautification Grant Program (Steve Noto, City Planner)
- B. Request for a \$4,404.20 Neighborhood Beautification Grant for the Sun Oaks subdivision (Steve Noto, City Planner)
- C. Intergovernmental/Interlocal Agreement between the City of Sanford and the City of Lake Mary for use of Wellness Centers (Jackie Sova, City Manager)

10. Other Items for Commission Action

11. City Manager's Report

- A. Items for Approval
  - a. Surplus Sewer Video Inspection System
- B. Items for Information

12. Mayor and Commissioners Report

13. City Attorney's Report

14. Adjournment

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Page 3

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.

UPCOMING MEETINGS: November 19, 2015