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Lake Mary City Commission

Date:

Thursday, August 4, 2022 - 7:00pm **Related Event:**

City Commission

City Commission Meeting

LAKE MARY CITY COMMISSION

Lake Mary City Hall 100 N. Country Club Road

Regular Meeting AGENDA Thursday, August 4, 2022 7:00 PM

- 1. Call to Order
- 2. Moment of Silence
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Approval of Minutes

A. The approval of the July 21, 2022 Draft City Commission Meeting Minutes and Work Shop Meeting Minutes will be included on the August 18, 2022 City Commission agenda.

6. Special Presentations

- A. Special Recognition Gabriel Vella & Kevin Whitman (Mike Johansmeyer, Fire Chief)
- 7. Citizen Participation This is an opportunity for anyone to come forward and address the Commission on any matter relating to the City or of concern to our citizens. This also includes: 1) any item discussed at a previous work session; 2) any item not specifically listed on a previous agenda but discussed at a previous Commission meeting or 3) any item on tonight's agenda not labeled as a public hearing. Items requiring a public hearing are generally so noted on the agenda and public input will be taken when the item is considered.

8. Unfinished Business

A. 2022-LU-01, Ordinance No. 1662 - A request for a proposed Expedited State Review Comprehensive Plan Amendment to the City's Comprehensive Plan creating a Water Supply Plan, providing for the Adoption of the proposed amendment to the Department of Economic Opportunity (DEO). (Legislative – Public Hearing – Second Reading) (Chris Carson, Senior Planner)

B. Ordinance No. 1674 - Proposed Duke Energy Franchise Agreement. (Public Hearing - Second Reading) (Stephen Noto, Project Manager)

9. New Business

- A. 2022-CU-01, A request for a Conditional Use for an Instructional Dance Studio in the PO, Professional Office zoning district, located at 3224 W. Lake Mary Blvd, Suite 1530. Applicant: Anastasia Maingot, School of Creative Arts Dance Center, LLC (Quasi-Judicial Public Hearing) (Sabreena Colbert, Project Manager)
- B. 2022-RZ-06, Ordinance No. 1671, A request for rezoning of property located at the northwest corner of W. Lake Mary Blvd. and Crystal Dr. from A-1, Agriculture, to PO, Professional Office. Applicant: Crystal Devco, LLC. (Quasi-Judicial Public Hearing First Reading) (Chris Carson, Project Manager)
- C. 2022-ZTA-01, Ordinance No. 1669, A request to modify City Code Chapter 157.14 regarding Requirements for Tree Removal. (Public Hearing Legislative First Reading) (Chris Carson, Project Manager)
- D. Resolution No. 1051 Electric Service Easements (Public Hearing) (Bruce Paster, P.E., Public Works Director)
- E. Resolution No. 1053 Removal of Board Member from Code Enforcement Board (Public Hearing) (Michelle McCurdy, City Clerk)

10. Other Items for Commission Action

- 11. City Manager's Report
 - A. Items for Approval
 - B. Items for Information
 - C. Announcements
- 12. Mayor and Commissioners Report 2
- 13. City Attorney's Report
- 14. Adjournment

UPCOMING MEETINGS: August 18, 2022

THE ORDER OF ITEMS ON THIS AGENDA IS SUBJECT TO CHANGE

Per the direction of the City Commission on December 7, 1989, this meeting will not extend beyond 11:00 P. M. unless there is unanimous consent of the Commission to extend the meeting.

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE CITY ADA COORDINATOR AT LEAST 48 HOURS IN ADVANCE OF THE MEETING AT (407) 585-1424.

If a person decides to appeal any decision made by this Commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. Per State Statute 286.0105.

NOTE: If the Commission is holding a meeting/work session prior to the regular meeting, they will adjourn immediately following the meeting/work session to have dinner in the Conference Room. The regular meeting will begin at 7:00 P. M. or as soon thereafter as possible.

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